**ID No……………**

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Description automatically generated

**39th Annual Community Raffle 2022-23**

**RAFFLE APPLICATION FORM**

**You can complete this form on line at** [**https://rotarytheentrance.org.au/community-raffle/raffle-application/**](https://rotarytheentrance.org.au/community-raffle/raffle-application/)

***Participating Organisation***: Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_

Address: P.O. Box: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode:\_\_\_\_\_\_\_\_\_\_\_\_\_

**Secretary**: Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No.: \_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_

Number books of tickets (Tickets are stapled in books of **10):** \_\_\_\_\_\_\_\_\_\_ Books Required

Bank Details:

Bank Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BSB: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bank information required in order for us to transfer funds to you for sales made

**Will your Organization be sending a representative to pick up your tickets in the foyer of Mingara Recreational Club between 12 noon and 4:00pm on the following weekends please tick one:-**

**Saturday 1st October 2022**

**Sunday 2nd October 2022**

**Saturday 8th October 2022**

**Sunday 9th October 2022**

Note: It is a requirement of Mingara that all persons entering the Club, must be double vaccinated

We, the participating organisation named above, acknowledge that we have undertaken to account for all tickets issued to us on this Form, which we will return to the holder of the Fundraising Authority (The Rotary Club of The Entrance, Inc.) on completion of this appeal.

**Email this form back to** [**admin@rotarytheentrance.org.au**](mailto:admin@rotarytheentrance.org.au)

**The Rotary Club of The Entrance Inc.**

**Helping our community**

Contact: David Waterhouse 0450 068 887 or 4388 1749

Fund Raising Authority No. CFN 14370